

PATENT NUMBER

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| <p><b>O.I.P.E.</b></p> <p>SCANNED <u>561</u> Q.A. <u>17</u></p> | <p><b>PATENT DATE</b></p> |
|---|---------------------------|

## APPLICANTS

# title

PTO-2040  
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|---|--|-------------|-----------------------------------|--------------|
| <input type="checkbox"/> <b>TERMINAL DISCLAIMER</b>   | <b>DRAWINGS</b>                              |             | <b>CLAIMS ALLOWED</b>             |              |
|   | Sheets Drwg.                                 | Figs. Drwg. | Print Fig.                        | Total Claims |
| <input type="checkbox"/> The term of this patent subsequent to _____ (date) has been disclaimed.                                  | _____<br>(Assistant Examiner) (Date)         |             | <b>NOTICE OF ALLOWANCE MAILED</b> |              |
| <input checked="" type="checkbox"/> The term of this patent shall not extend beyond the expiration date of U.S. Patent. No. _____ | _____<br>(Primary Examiner) (Date)           |             | <b>ISSUE FEE</b>                  |              |
|   |  |             | Amount Due                        | Date Paid    |
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